

Third Sunday in Lent

The Holy Eucharist: Rite One

March 8, 2026

Opening Hymn

No. 690

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer. be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

Words: William Williams, tr. Peter Williams
Music: *Cwm Rhondda*, John Hughes

A Penitential Order

Celebrant Bless the Lord who forgiveth all our sins

People His mercy endureth forever.

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. Matthew 22:37-40

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. 1 John 1:8,9

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true
repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us
both outwardly in our bodies and inwardly in our souls, that we may be defended from all
adversities which may happen to the body, and from all evil thoughts which may assault
and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament Lesson

Exodus 17:1-7

A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as
the Lord commanded. They camped at Rephidim, but there was no water for the people to
drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to

them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.
People Thanks be to God.

Psalm 95

- 1 Come, let us sing to the Lord; *
 let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
 and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
 and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
 and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
 though they had seen my works.
- 10 Forty years long I detested that generation and said, *
 “This people are wayward in their hearts; they do not know my ways.”
- 11 So I swore in my wrath, *
 “They shall not enter into my rest.”

The Epistle

Romans 5:1-11

A Reading from the Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 685

Rock of ages, cleft for me, let me hide myself in thee;
let the water and the blood from thy wounded side which flowed,
be of sin the double cure, cleanse me from its guilt and power.

Should my tears for ever flow, should my zeal no languor know,
all for sin could not atone; thou must save, and thou alone;
in my hand no price I bring, simply to thy cross I cling.

While I draw this fleeting breath, when mine eyelids close in death,
when I rise to worlds unknown and behold thee on thy throne,
Rock of ages, cleft for me, let me hide myself in thee.

Words: Augustus Montague Toplady.
Music: *Toplady*, Thomas Hastings

Priest The Holy Gospel of our Lord Jesus Christ according to John
People Glory be to thee, O Lord

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." His disciples had gone to the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" Jews do not share things in common with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" who is called Christ. "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to

complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Priest The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Fr. Martin Gutwein

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. With thankful hearts, let us pray to the Lord saying, "Great God and King, hear our prayer."

Lord, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future.

Great God and King.

People: Hear our prayer.

Lord, reveal the strength of your love to those around the world who are asking, "Is the Lord among us or not?" We pray for comfort and peace for all people.

Great God and King.

People: Hear our prayer.

Lord, you hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation.

Great God and King.

People: Hear our prayer.

Lord, where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed.

Great God and King.

People: Hear our prayer.

Lord, we pray for those who are sick or suffering. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirst quenched.

Great God and King.

People: Hear our prayer.

Lord, we pray for the dying and the dead. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life.

Great God and King.

People: Hear our prayer.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Hymnal 693

Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;
fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in thee to find, O Lamb of God, I come, I come.

Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve,
because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;
now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, length, depth, and height to prove,
here for a season, then above: O Lamb of God, I come, I come.

Words: Charlotte Elliot

Music: Woodworth, William Batchelder Bradbury,

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*Christ our Passover is sacrificed for us;
Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 343

Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding place.

Be known to us in breaking bread, and do not then depart;
Saviour, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine, thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.

Words: James Montgomery

Music: St. Agnes, John Bacchus Dykes, harm Richard Proulx

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Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The glory of these forty days we celebrate with songs of praise;
for Christ, by whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law;
and to Elijah, fasting, came the steeds and chariots of flame.

So Daniel trained his mystic sight, delivered from the lions' might;
and John, the Bridegroom's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be full oft in fast and prayer with thee;
our spirits strengthen with thy grace, and give us joy to see thy face.

O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in three-fold Name adored, from age to age, the only Lord.

Words: tr. Maurice Bell Music: *Erhalt uns, Herr* Words by permission Oxford University Press
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The Dismissal

Celebrant

Let us bless the Lord.

People

Thanks be to God.

Notes and Announcements

March 8, 2026

PRAYER LIST

Anglican Cycle of Prayer for the Episcopal Church in Jerusalem & the Middle East...

Diocesan Calendar of Prayer for the Ministry of the Church Attorney...

Parish Calendar of Prayer for our Parish Secretary...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin ...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Audrey, John, Colleen, Bob N, Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch, Jeff, Jack, Jessica...

LITURGICAL NOTES FOR LENT – *During the season of Lent we will use the Rite 1 Eucharist. We do not sing or say the Gloria or the acclamation Alleluia. We will be inspired by familiar stories in the Old and New Testaments. The Penitential Order and the Decalogue will be used during Lent. The Church invites us to the observance of a holy Lent... Be faithful in attendance.*

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS!

- Sunday, March 8 – Yarn Lovers meet **TODAY** during/after coffee hour
- Saturday, March 14 – International Women’s Day Luncheon (see insert)
- Tuesday, March 17, Vestry Meeting 7:30 p.m.
- Saturday, March 21 – Yard Cleanup – 9:00 a.m.
- Sunday, March 29 – Palm Sunday Quiche Brunch (Service starts at 8:45!)

AND A LITTLE FARTHER OUT

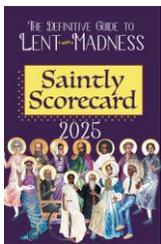
- Thursday, April 2 – Maundy Thursday Service 7:30 p.m. (Overnight Vigil in the Chapel)
- Friday, April 3 – Good Friday – Service at Noon
- Saturday, April 4 – Great Vigil of Easter – 8:30 p.m.
- Sunday, April 5 – Easter Day!

***At the church this week:**

- **This evening:** Liberti Youth Group 6:00 – 8:00
- **Monday evening:** AA Parish Hall
- **Wednesday evening:** Boy Scouts
- **Thursday evening:** Justice Choir – 7:00-9:00 p.m. in the church

**Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

THE NOISY COLLECTION RETURNS! Please bring in loose change (or paper money) for this special collection each Sunday in Lent. This outreach offering will be divided between Episcopal Community Services of the Diocese of NJ and Episcopal Relief and Development.



LENT MADNESS 2026 Has Begun!!! Who will win this year's Golden Halo? Take part in the annual saintly smackdown with on-line voting each day at lentmadness.org. If you'd like to order The Saintry Scorecard, the official paperback guide to [Lent Madness](http://LentMadness), featuring the biographies of all 32 saints in contention for the coveted Golden Halo, just click on the link from the Lent Madness site or go to forwardmovement.org.

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

YARN LOVERS MEET THE SECOND SUNDAY IN THE PARISH HALL during / after coffee hour. If you're a novice or never tried using knitting needles or a crochet hook, we'd love to help you get started on your first project. Any questions?? Call Sharon Wolfgang at 856-854-2643 or leave a message at the church 856-858-0491.



UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission and ministry of Holy Trinity Church.



2026 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

Holy Trinity Episcopal Church

Supports



ADOPT-A-BOX

Requested Donations:

- | | | |
|--------------|------------------------|-----------|
| Toothbrushes | Toothpaste | Shampoo |
| Baby Shampoo | Washcloths | Deodorant |
| Hand Lotion | Shaving Cream & Razors | Socks |

All Donations due by Sunday, March 15th

Please place your items in the collection bin in the tower entrance.

Thank you for Giving!

HOMEMADE SOUP SALE



HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 858 0491

Our soups are made with fresh ingredients by loving hands!
Organic and low-/no-salt options are used whenever possible. All food preparation is done in our church kitchen, which is inspected & certified by the Camden County Board of Health.

March's soup is...

HAMBURGER BARLEY

Orders taken through **Monday, March 16th**

Pick-up available: **Friday, March 20th, 2 - 3 p.m. and**

Sunday, March 22nd - 10:30 - 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL \$ _____

Please pay by cash/check at pick-up or order & pay online:

<https://www.vancoevents.com/us/DPYU>



Thank you!

All proceeds benefit the mission & outreach of Holy Trinity Episcopal Church.

Holy Trinity Episcopal Church invites you to

Celebrate International Women's Day

Relax, Refresh, & Recharge!
Join us for a fun, uplifting brunch focusing on our strengths, resilience, and achievements.

Catered brunch	Parish Hall
Prizes	839 Haddon Ave.
Selfie Station	Collingswood, NJ
	Saturday, March 14, 2026
	11:00 AM to 1:00 PM
	Free will offering

Reserve your seat by March 8th

At the Vanco website, QR code
<https://www.vancoevents.com/us/DOBJ>

OR Sign-up Sheet at church
Email OR call 856-858-0491

